



OFFICE OF THE LABOR COMMISSIONER  
Nevada State Apprenticeship Council  
5910 Form

Program Name Northern Ca and Nevada Finishing Trades Institute RAPIDS Program # NV001490001  
Address 1701 Whitney Mesa Drive Suite 106 City Henderson State/Zip NV 889014 Telephone 702-438-2611

Contact Person Harry Mowrey Title Apprenticeship Coordinator Email Address harry@dc16jattf.org

Type of Program ☒ Time-based ☐ Competency-based ☐ Hybrid EIN # 11-3785631 NAICS Code 238320

Type of Action: (Check One) A. <input type="checkbox"/> Wage Increase B. <input checked="" type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non-Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non-Union	Journey Workers (JW) A. No. of Females <u>1</u> B. No. of Minorities <u>322</u> C. No. JW <u>359</u> D. No. of Employers <u>26</u>	Pay Period (Check One) <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input checked="" type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION


Occupation Name and O*NET CODE (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Taper 47-2082.00	6000	640	359	36	\$44.12	7

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts, Bottom Line Percentages

Occupation Name and O*NET CODE	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
Taper 47-2082.00	\$22.06	\$24.27	\$26.43	\$30.88	\$35.30	\$37.50	\$39.71	\$41.91	\$	\$
Taper 47-2082.00	50%	55%	60%	70%	80%	85%	90%	95%	%	%
Fringe Benefits (\$ or %)	21.51	21.51	21.51	21.51	21.51	21.51	21.51	21.51		

The Sponsor / Program Coordinator certifies and assures that it will utilize qualified training personnel in the delivery of the related instruction, such as subject matter experts (e.g., journeymen) who are recognized within an industry as having expertise in a specific occupation, and who also have training in teaching techniques and adult learning styles, which may occur before or after the apprenticeship instructor has started to provide the related technical instruction. Further, the Sponsor / Program Coordinator certifies the information above is true and correct.

09/02/21  
Date

  
Signature of Sponsor / Program Coordinator

DO NOT WRITE BELOW THIS LINE

Received By:

State Apprenticeship Director

Date